



# ORANGE COUNTY SHERIFF'S OFFICE

## FORENSICS SECTION

### REPORT OF CRIME SCENE INVESTIGATION



**INCIDENT TYPE:** Supplement Homicide

**CASE NUMBER #:** 08- 069208

**CASE NUMBER #:** 08-074777

**CASE NUMBER #:** 08-122093

**(ORI) NUMBER:** FL0480000

**Related case # FBI Case ID #** 7A-TP-71176

**DATE:** February 27, 2009

**LOCATION:** 4536 South West 35<sup>th</sup> Street  
Orlando, Fl 32811

**TIMES:** Received: 0800 hours/Arrived: 0850 hours/Cleared: 1000 hours

**INVESTIGATOR:** CSI Gerardo Bloise, #2333, Forensic Unit

**DETECTIVE:** Yuri Melich, # 11, Child Abuse Unit

**VICTIM:** Anthony, Caylee Marie W/F- 2 D.O.B. 8-9-05

4937 Hopespring Drive  
Orlando, Fl 32812

**SUSPECT:** Anthony, Casey Marie W/F- 22 D.O.B. 3/19/86

4937 Hopespring Drive  
Orlando, Fl 32812

**EVIDENCE:** Tag #J-60340, Numbers of Items Submitted -2-

**NARRATIVE:** On **February 27, 2009** at approximately 0800 hours I was instructed by Supervisor Ronald Murdock II to go to the Evidence Unit in order to process for possible latent fingerprints and collect swab samples from the following item.

Dora backpack "Dora the Explorer" (**Art # 4, Item # H- 51975**)

At approximately 0850 hours I arrived at the Evidence Unit and I collected a sealed box containing the Dora backpack. I opened the box and I made an inventory of the Dora Backpack which contained the following items:

Front zipper pocket:

1. Violet light color comb
2. Toothpaste "Spider-Man" with # 03-2010
3. Toothbrush "Reach"

Inside the backpack:

1. Two pull-ups.
2. One pack of Nize'n Toddler serial # 748754530

RONALD A. MURDOCK II  
NOTARY PUBLIC- STATE OF FLORIDA  
COMMISSION # DDS43598  
EXPIRES 5/18/2010  
BONDED THRU 1-888-NOTARY1

DO SWEAR OR AFFIRM THE ABOVE STATEMENTS ARE CORRECT AND TRUE.

CSI- II Gerardo Bloise

SWORN TO AND SUBSCRIBED BEFORE ME, THE UNDERSIGNED:

I THIS 27<sup>th</sup> day of Mar, 2009,  LAW ENFORCEMENT OFFICER  
REVIEWED BY *Ronald A. Murdock II*

RECORDS

STATE ATTORNEY

FORENSICS

INVESTIGATIONS

5201

**ORANGE COUNTY SHERIFF'S OFFICE**  
**FORENSICS SECTION**  
**REPORT OF CRIME SCENE INVESTIGATION**

**08- 069208**

From the first pocket of the backpack I retrieved the following items:

- Violet light color Comb.
- Toothpaste "Spider-Man" with # 03-2010.
- Toothbrush "Reach"

From inside the backpack I retrieved the following Item:

- Nice'n Toddler clean wipes (pack) serial # 7488754530.

I processed for possible latent fingerprints the items mentioned above using black powder. No latent was found.

I collected swab samples from the following Items:

- Swab sample from violet light color comb. (**Art # 1, Item # J- 60340**)
- Swab sample from Nice'n Toddler clean wipes (pack) serial # 7488754530. (**Art # 2, Item # J- 60340**)

Per instruction of ASL Michael Vincent, also I collected the following pieces of evidence:

- Sealed yellow envelope containing swab samples. (**Art # 1, Item # H-52099**)
- Sealed yellow envelope containing swab samples. (**Art # 2, Item # H-52099**)
- Sealed yellow envelope containing swab samples. (**Art # 3, Item # H-52099**)

At approximately 1704 hours the pieces of evidence mentioned above were transferred to CSI-I Jenny Welch.

Upon completion of my assignment no further requests were made of this investigator.

I SWEAR OR AFFIRM THE ABOVE STATEMENTS ARE CORRECT AND TRUE  
CSI- II Gerardo Bloise

RECORDS

STATE ATTORNEY

FORENSICS

INVESTIGATIONS

RONALD A. MURDOCK II  
NOTARY PUBLIC- STATE OF FLORIDA  
COMMISSION # DD543598

SWORN TO AND SUBSCRIBED IN PRESENCE OF THE UNDERSIGNED:

2 THIS 2nd day of Mar, 2009, REVIEWED BY Ronald A. Murdock II

EXPIRES 5/18/2010  
BORNED THRU 1-888-NOTARY

5202

# ORANGE COUNTY SHERIFF'S OFFICE

## FORENSICS SECTION

### REPORT OF CRIME SCENE INVESTIGATION

**INCIDENT TYPE:** Supplement-Homicide **CASE NUMBER #:** 08- 074777  
**Related case #:** 08-069208  
**Related case # :**08-122093  
**Related case # FBI Case ID #** 7A-TP-71176

**(ORI) NUMBER:** FL0480000  
**DATE:** January 6, 2009  
**LOCATION:** 3733 Rouse Road  
Orlando, FL 32817

**TIMES:** Received: 1600 hours/Arrived: 1650 hours/Cleared: 1730 hours  
**INVESTIGATOR:** CSI Gerardo Bloise, #2333, Forensic Unit  
**DETECTIVE:** Yuri Melich, # 11, Child Abuse Unit  
**VICTIM:** Anthony, Caylee Marie W/F- 2 D.O.B. 8-9-05  
4937 Hopespring Drive  
Orlando, FL 32812

**SUSPECT:** Anthony, Casey Marie W/F- 22 D.O.B. 3/19/86  
4937 Hopespring Drive  
Orlando, FL 32812

**REPORTER:** Dean, David W/M-49 D.O.B. 1-8-59  
**PHOTOGRAPHS:** Number of Photographs Taken: -5-  
FC # 4 with (5) Digital photos

**WITNESS:** Dean, David  
3733 Rouse Road  
Orlando, FL 32817

**EVIDENCE:** Tag #J- 60088, Numbers of Items Submitted -1-  
Tag #J- 60091, Numbers of Items Submitted -2-  
Tag #J-60135, Numbers of Items Submitted-1-

**NARRATIVE:** On **January 2, 2009** at approximately 1600 hours I was instructed by ASL Michael Vincent to do a re-inspection of the vehicle G63XV because the vehicle will be removed from our Forensics garage to our Evidence Unit. I did a visual inspection of the vehicle. I observed that the vehicle was in the same condition. I opened the trunk. I observed the trunk was in the same condition. The trunk had a spare tire and jack; however I proceeded to vacuum the entire trunk. The vacuum filter was submitted to the Evidence Unit for storage. (**Art # 1, Item # J- 60135**)

On **January 6, 2009** at approximately 1600 hours I was instructed by ASL Michael Vincent to go to the above location with Detective Yuri Melich in order to collect a snake that was related with this case. Upon our arrival we met with Mr. Dean who informed us that he had the snake that he collected from the area where the human remains were found (**08-122093**). This investigator, Detective Melich, in the company of Mr. Dean proceeded to go inside his residence and he showed us an old refrigerator where he placed the snake. Mr. Dean opened the refrigerator and I observed a plastic bag that according to Mr. Dean

I SWEAR OR AFFIRM THE ABOVE STATEMENTS ARE CORRECT AND TRUE.  
CSI- II Gerardo Bloise

RONALD A. MURDOCK II  
NOTARY PUBLIC- STATE OF FLORIDA  
COMMISSION # DD543588  
EXPIRES 3/18/2010  
SWORN TO AND SUBSCRIBED BEFORE ME AND ISSUED:  
BONDED THROUGH THE STATE TREASURER  
REVIEWED BY: *Ronald A. Murdock II*

RECORDS

STATE ATTORNEY

FORENSICS

INVESTIGATIONS

5203

**ORANGE COUNTY SHERIFF'S OFFICE**  
**FORENSICS SECTION**  
**REPORT OF CRIME SCENE INVESTIGATION**

**08- 074777**

there was a snake in it. I inspected the plastic bag and I observed the snake which was frozen.

See photos below for more details.

**(Art # 1, Item # J-60088)**



I returned to the Forensics Lab and I placed the snake in the refrigerator / freezer.

On **January 13, 2009** at approximately 0900 hours I arrived at the Evidence Unit and I retrieved a sealed box containing the trash Art # 1, Item # H- 51976. From the trash I collected sealed paper bag containing five napkins. **(Art # 1, Item # J-60085)**. The napkins were submitted to the FBI Lab for examination.

On **January 14, 2009** at approximately 1200 hours I drove the vehicle from our Forensics garage to Evidence Unit garage. ASL Michael Vincent escorted me until I arrived at the Evidence Unit. Once we arrived to the Evidence garage I proceeded to seal all doors, the trunk of the vehicle, and then put on a vehicle cover.


The vehicle and the key was received by Evidence Intake Mr. Ferrell Gainous via property form **(Art# 1, 2, Item # J-60091)**

Upon completion of my assignment no further requests were made of this investigator.

  
I SWEAR OR AFFIRM THE ABOVE STATEMENTS ARE CORRECT AND TRUE.  
CSI- II Gerardo Bloise

RONALD A. MURDOCK II  
NOTARY PUBLIC- STATE OF FLORIDA  
COMMISSION # DD543598  
EXPIRES 6/16/2010  
BONDED THRU 1-888-NOTARY

SWORN TO AND SUBSCRIBED BEFORE ME, THE UNDERSIGNED:

2 THIS 2nd day of Nov, 2009  LAW ENFORCEMENT OFFICER  
REVIEWED BY 

RECORDS

STATE ATTORNEY

FORENSICS

INVESTIGATIONS

5204

Zone: N/A Unit: E-27

Date: 2-27-09

Time Received: \_\_\_\_\_



# ORANGE COUNTY SHERIFF'S OFFICE Property Form

Check One:  
 Report Receipt  
 Receipt Only

CASE #: 0 8 - 0 6 9 2 0 8

TAG #: J-60340

Page 1 of 1

EVIDENCE CATEGORY: Type of Case: Missing Person

Evidence (EVD)  Found (FOU)  Safekeeping (SFK)  Stolen & Recovered (SAR)  Other: \_\_\_\_\_

RELEASE AUTHORIZATION Can property be released to owner(s) at this time? Yes  No  Can property be destroyed I.A.W. F.S.S. at this time? Yes  No

Location Where Property Impounded: Evidence Unit Art # 4, Item # H-51975

LIST INVOLVEMENT CODE & NAME VIC - Victim ARR - Arrested OWN - Owner REP - Reporter SUS - Suspect

	Name	Address	City	State	Zip	Phone	DOB	Sex	Race
V	Anthony, Caylee M.						09-05	F	W
S	Anthony, Casey M.						11-19-86	F	W

Item #	Qty	Name or Type	Mfr.	Description (Color, Size, Weight, Currency, Denomination, Serial #, Etc.)	FOR EVIDENCE STAFF ONLY
1	1			Sealed yellow envelope containing swab sample from comb handle area.	<b>FOR USE BY EVIDENCE SQUAD ONLY</b>
2	1			Sealed yellow envelope containing swab sample from "Nice 'n Toddler clean wipes pack.	

Details: The comb was located inside the first pocket of "Dora the Explorer back pack, the Nice'n Toddler clean wipes pack was located inside the back pack

Other Agency Information/Case #/TT Information:

LABORATORY ANALYSIS Yes  No  Narcotics - List Article #: \_\_\_\_\_ Latent Articles: \_\_\_\_\_ Firearms: \_\_\_\_\_ Others: \_\_\_\_\_

I hereby acknowledge that the above list represents all property taken from me and that I have received a copy of this receipt.

Signature: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

RECEIVED BY (If Released at Scene by D/S or Det.) Signature: \_\_\_\_\_ Date and Time Received: \_\_\_\_\_

I hereby acknowledge that the above list represents all property impounded by me in the official performance of duty as Deputy Sheriff.

Impounding Officer Signature: [Signature] Print Name: CSI-IIGerardo Blois Emp ID #: 2333

District or Division: Forensics Current Assignment/Sector: CID

Supervisor/Reviewer: Ronald Murdock II Detective Assigned (if known): Yuri Melich

Transported By (if different from original officer) Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

FOR USE BY EVIDENCE SQUAD Intake Officer: \_\_\_\_\_ Pkgs: \_\_\_\_\_ Section/Squad: \_\_\_\_\_ Date/Time Received: \_\_\_\_\_

Data Entry Initials: \_\_\_\_\_ Money Verification Art #: \_\_\_\_\_ Amt Verified \$ \_\_\_\_\_ Witness Initials: \_\_\_\_\_ Located By Initials: \_\_\_\_\_ Money Log Page #: 5205

Arrested  FSAO  Pending

Zone: \_\_\_\_\_ Unit: \_\_\_\_\_

Date: 1-13-09

Time Received: 0957



# ORANGE COUNTY SHERIFF'S OFFICE Property Form

CASE #: 08-069208  
TAG #: J-60085

Page 1 of 1

Check One:  
 Report Receipt  
 Receipt Only

EVIDENCE CATEGORY: MISSING PERSON  
Type of Case: \_\_\_\_\_

Evidence (EVD)  Found (FOU)  Safekeeping (SFK)  Stolen & Recovered (SAR)  Other: \_\_\_\_\_

RELEASE AUTHORIZATION Can property be released to owner(s) at this time? Yes  No  Can property be destroyed I.A.W. P.S.S. at this time? Yes  No

Location Where Property Impounded: EVIDENCE UNIT

LIST INVOLVEMENT CODE & NAME VIC - Victim ARR - Arrested OWN - Owner REP - Reporter SUS - Suspect

Name	Address	City	State	Zip	Phone	DOB	Sex	Race
<u>V. ANTONY, CAYLEE MARIE</u>						<u>01/05</u>	<u>F</u>	<u>W</u>
<u>S. ANTONY, CASEY MADIE</u>						<u>3/19/84</u>	<u>F</u>	<u>W</u>

Item #	Qty	Name or Type	Mfr.	Description (Color, Size, Weight, Currency, Denomination, Serial #, Etc.)	FOR EVIDENCE STAFF ONLY
				<u>SEALS PAPER BAG</u>	<b>Q217</b>
				<u>CONTAINING NAPKINS.</u>	
					<b>FOR USE BY EVIDENCE SQUAD ONLY</b>

Details: THE ITEM MENTIONED ABOVE WAS COLLECTED FROM ART # 1 ITEM # H-51976.

Other Agency Information/Case #/TT Information: \_\_\_\_\_

LABORATORY ANALYSIS Yes  No  Narcotics - List Article #s: \_\_\_\_\_ Latent Articles: \_\_\_\_\_ Firearms: \_\_\_\_\_ Others: \_\_\_\_\_

I hereby acknowledge that the above list represents all property taken from me and that I have received a copy of this receipt.

Signature: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

RECEIVED BY (If Released at Scene by D/S or Det.) Signature: \_\_\_\_\_ Date and Time Received: \_\_\_\_\_

I hereby acknowledge that the above list represents all property impounded by me in the official performance of duty as Deputy Sheriff.

Impounding Officer Signature: [Signature] Print Name: GEDARDO BUILE Emp ID #: 2333  
District or Division: FORENSIC Current Assignment/Sector: CIS  
Supervisor/Reviewer: E. MURPHY II Detective Assigned (if known): Y. MELICH

Transported By (if different from original officer) Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

FOR USE BY EVIDENCE STAFF ONLY Intake Officer: \_\_\_\_\_ Pkgs: \_\_\_\_\_ Section/Squad: \_\_\_\_\_ Date/Time Received: \_\_\_\_\_  
Data Entry Initials: \_\_\_\_\_ Money Verification Art #: \_\_\_\_\_ Amt Verified \$ \_\_\_\_\_ Witness Initials: \_\_\_\_\_ Located By Initials: \_\_\_\_\_ Money Log Page #: 3206

Arrested  FSAO  Pending

Zone: Unit: F-27

Date: July 16, 08

Time Received: 1946



# ORANGE COUNTY SHERIFF'S OFFICE Property Form

CASE #: 08-069208  
TAG #: J-60094

Page \_\_\_\_\_ of \_\_\_\_\_

Check One:  
 Report Receipt  
 Receipt Only

EVIDENCE CATEGORY: Type of Case: Missing Person

Evidence (EVD)  Found (FOU)  Safekeeping (SFK)  Stolen & Recovered (SAR)  Other: \_\_\_\_\_

RELEASE AUTHORIZATION Can property be released to owner(s) at this time? Yes  No  Can property be destroyed I.A.W. F.S.S. at this time? Yes  No

Location Where Property Impounded: FROM DETECTIVE BEASLEY

LIST INVOLVEMENT CODE & NAME VIC - Victim ARR - Arrested OWN - Owner REP - Reporter SUS - Suspect

Name	Address	City	State	Zip	Phone	DOB	Sex	Race
<u>V ANTONI, CAYLEE M</u>						<u>8.2.05</u>	<u>F</u>	<u>W</u>
<u>S ANTHONY, CASEY M</u>						<u>3.19.86</u>	<u>F</u>	<u>W</u>

Item #	Qty	Name or Type	Mfr.	Description (Color, Size, Weight, Currency, Denomination, Serial #, Etc.)	FOR EVIDENCE STAFF ONLY
<u>1</u>	<u>1</u>			<u>WHITE VEHICLE / DOMAC</u>	<b>FOR USE BY EVIDENCE SQUAD ONLY</b>
				<u>SUNPIRE / FL TAG G63</u>	
				<u>XV. VIN# 1G2JB1</u>	
				<u>243W7596648.</u>	
<u>2</u>	<u>1</u>			<u>VEHICLE KEY.</u>	

Details:

Other Agency Information/Case #/TT Information:

LABORATORY ANALYSIS Yes  No  Narcotics - List Article #s: Latent Articles: Firearms: Others:

I hereby acknowledge that the above list represents all property taken from me and that I have received a copy of this receipt.

Signature: Address: Phone:

RECEIVED BY (If Released at Scene by D/S or Det.) Signature: Date and Time Received:

I hereby acknowledge that the above list represents all property impounded by me in the official performance of duty as Deputy Sheriff.

Impounding Officer Signature: [Signature] Print Name: GEORGE BIRD Emp ID #: 2332  
District or Division: F 2000 Current Assignment/Sector: GED  
Supervisor/Reviewer: K. TAVENOCK II Detective Assigned (if known): YORIM MEDINA

Transported By (if different from original officer) Signature: Print Name:

FOR USE BY EVIDENCE SQUAD Intake Officer: [Signature] Pkgs: 1 VEHICLE / 1 VEHICLE KEY Section/Squad: FIC Date/Time Received: 1-16-09 12:15  
Data Entry Initials: Money Verification Art #: Amt Verified \$ Witness Initials: Located By Initials: Money Log Page #: 5207

Arrested  FSAO  Pending

**Orange County Sheriff's Office**

Initial Report -  Supplemental -  Traffic -

**Vehicle Disposition**

Zone/Dist	Reason for Tow <i>Investigation</i>	Case Number <i>08-69208</i>
Unit	Location of Theft	Zone
Sector <i>2</i>	Location of Recovery	Zone
Charge(s)	Reason for Arrest	Other Agency Case Number
		Reporting Agency
		Orange Number

**VEHICLE HOLD** HOLD Yes -  No -  Hold Approved By \_\_\_\_\_

Reason for Hold \_\_\_\_\_ Owner Notified: Yes -  No -  Release Approved By \_\_\_\_\_

Entered in Teletype: Yes -  No -  How Notified \_\_\_\_\_

DATE-TIME OCCURRED	On or Between	Month	Day	Year	Time	DATE REPORTED	Month	Day	Year	Time
--------------------	---------------	-------	-----	------	------	---------------	-------	-----	------	------

**CODE:** V - Victim R - Reporter S - Suspect M - Missing A - Arrested W - Witness D - Driver

<b>OWNER</b>	Name (Last, First, Middle) <i>ANTHONY, CYNTHIA</i>	Age	DOB <i>10-5-58</i>	Race <i>W</i>	Sex <i>F</i>
	ADDRESS Res. <i>4937 HOPE SPRING DR.</i>	Zip <i>32829</i>	Phone <i>(407) 285-4909</i>		
	Bus.	Zip	Phone		
	Name (Last, First, Middle)	Age	DOB	Race	Sex
	ADDRESS Res.	Zip	Phone		
	Bus.	Zip	Phone		

**VEHICLE DESCRIPTION** Year *1998* Make *PONTIAC* Model/Style *2 DR* Color (Top-Bottom) *WHITE*

Approx. value of vehicle: <i>\$2000</i>	License No. <i>G63XV</i>	State <i>FL</i>	Date Expires <i>09/2006</i>	VIN # <i>1G2JB1234W7596648</i>
Cancelled NCIC/FCIC: Yes - <input type="checkbox"/> No - <input type="checkbox"/>	Cancelled Message No.: Yes - <input type="checkbox"/> No - <input type="checkbox"/>	Vehicle Processed: Yes - <input type="checkbox"/> No - <input checked="" type="checkbox"/>	Evidence Found: Yes - <input type="checkbox"/> No - <input type="checkbox"/>	
Name of Processor	Location of Evidence			
Vehicle Operable: Yes - <input type="checkbox"/> No - <input type="checkbox"/> Unk - <input checked="" type="checkbox"/>	Vehicle Inventoried: Yes - <input type="checkbox"/> No - <input checked="" type="checkbox"/>	Property Taken: Yes - <input type="checkbox"/> No - <input type="checkbox"/>	Location of Keys	

	Damage Severity: 1 - Slight 2 - Moderate 3 - Extreme	<b>CODE:</b> M - Missing D - Damaged W - Worn		
	Tires	Seats	Mirrors	
	Windows	Hub Caps	Ignition	
	Rims	Radio	Bumpers	
	Lights	Engine	Locks	
	Other			

**Miscellaneous Property in Vehicle**

1. <i>several pair of shoes</i>	2. <i>belt</i>
3. <i>case of CDs</i>	4. <i>child car seat</i>
5.	

**RELEASE OF LIABILITY** I hereby hold the representative law enforcement agency harmless from and against any and all claims for damages arising out of the release of the above described property. I represent that I am the legal owner or custodian of the property, and request that said property: (check one)

- Remain at the location of the arrest  - Be towed and stored  - Be released to: \_\_\_\_\_ (print name)

Thereby acknowledge that the above listed vehicle has been released to my possession

Signature: \_\_\_\_\_ Printed: \_\_\_\_\_

Owner/Operator Signature: \_\_\_\_\_ Printed: \_\_\_\_\_

**TOWING INFORMATION** The undersigned officer(s) and the tow truck driver(s) hereby certify that the above listed property inventory is correct to the best of our knowledge.

Time Notified \_\_\_\_\_ Time On Scene \_\_\_\_\_

**STORAGE INSTRUCTIONS**  - Outside  - Inside  - Isolation  - Evidence  - To Be Processed

Tow Truck Driver Signature <i>[Signature]</i>	Impounding Officer
Tow Company	Address Vehicle Towed to

**FORFEITURE INFORMATION** Vehicle Used In Violation of \_\_\_\_\_ F.S.S. \_\_\_\_\_

Teletype Information of Lienholder Attached: Yes -  No -  Approximate Amount of Lien \_\_\_\_\_ Copies of Incident Report and Charging Affidavit Sent to General Counsel: Yes -  No -

Officer's Name (print)/I.D. Number *Det. C. Beasley 13763* Reviewed by (Signature) \_\_\_\_\_ Page *1* of *1*



ORANGE COUNTY SHERIFF'S OFFICE

CASE #: 08-074777 TAG #:

Zone: 20 Unit: HO29

Date: 3/5/09

Property Form

Page 1 of 1

Time Received:

Check One Report Receipt Receipt Only

EVIDENCE CATEGORY

Type of Case: Homicide

Evidence (EVD) Found (FOU) Safekeeping (SFK) Stolen & Recovered (SAR) Other:

RELEASE AUTHORIZATION

Can property be released to owners at this time? Yes No

Can property be destroyed in accordance to Florida State Statutes? Yes No

Location Where Property Impounded: 2500 W Colonial Drive, Orlando

LIST INVOLVEMENT CODE & NAME

VIC - Victim ARR - Arrested OWN - Owner REP - Reporter SUS - Suspect

Table with columns: INVOLVEMENT CODE, Name, Address, City, State, ZIP, Phone, DOB, Sex, Race. Row 1: DEF, Casey Anthony, Orange County Jail, 3/19/86, W, F

Table with columns: Item #, Qty, Name or Type, Mfr., Description, FOR EVIDENCE STAFF ONLY. Includes items like CD's, Envelope, shirts, and packing slip.

Details:

Other Agency Information/Case #/TT Information:

LABORATORY ANALYSIS Yes No Narcotics - List Article #: Latent Articles: Firearms: Others:

I hereby acknowledge that the above list represents all property taken from me and that I have received a copy of this receipt.

Signature: Address: Phone:

RECEIVED BY

(If released at Scene by D/S or Det.) Signature:

Date & Time Received:

IMPOUNDING OFFICER

I hereby acknowledge that the above list represents all property impounded by me in the official performance of my duty as Deputy Sheriff.

Impounding Officer Signature: Print Name: Emp ID #:

District or Division: CID Current Assignment/Sector: Homicide

Supervisor/Reviewer: Sgt. John Allen Detective Assigned (if known): Corporal Yuri Melich

Transported By (if different from original officer) Signature: Print Name:

FOR USE BY EVIDENCE SQUAD

Intake Officer: Pkgs: Section/Squad: Date/Time Rec'd: Data Entry Initials: Money Verification Art #: Amt Verified \$ Witness Initials: Located by Initials: Money Log Page #:

Arrested FSAO Pending Print copies for: Evidence Records Forensics & Identification State Attorney Investigation Person in Possession Officer

5209